

**BOARD OF SELECTMEN  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876**

JAY KELLY, CHAIRMAN  
ANNE MARIE STRONACH, VICE CHAIRMAN  
BRIAN H. DICK, CLERK  
TODD R. JOHNSON, ESQ.  
MARK KRATMAN

(978)-640-4300  
FAX (978) 640-4302

**\*\*\* REVISED \*\*\***

**Notice of Meeting**

**Monday, February 11, 2019 at 7:00 p.m.**

**Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA**

**Jay Kelly, Chairman**

**Agenda**

Scheduled Items

1. 7:00 p.m. Show Cause Hearing: Route 38 Entertainment, Inc. d/b/a Mavericks Restaurant and Lounge, 212 Main Street
2. 7:15 p.m. Representative Robertson
3. 7:50 p.m. Entertainment License Application: Papa Gino's Inc., 553 Main Street
4. 8:00 p.m. Liquor License Transfer: Tewksbury Convenience Store
5. 8:10 p.m. National Grid Pole Petition: Woburn Street Plan # 27496253

Residents

New Business

6. Accept Donation from the Board of Directors of the Tewksbury Girls' Basketball League for the Tewksbury Veterans
7. One Day Liquor License Application: Lowell Five Cents Savings Bank
8. Board and Committee Appointments

Town Manager

9. Insertion of Questions on the Town Election Ballot
  - a) Debt Exclusion Question: Elementary School Project
  - b) Non-Binding Referendum Question: Recreation Marijuana: Cultivation
  - c) Non-Binding Referendum Question: Recreation Marijuana: Research
  - d) Non-Binding Referendum Question: Recreation Marijuana: Manufacturing
10. Trahan and North Street Elementary Schools Future Use Committee
11. Dascomb Road Update
12. Sr. Town Counsel Invoice: December 2018
13. Town Counsel Invoice: January 1, 2019 – January 15, 2019

Minutes: October 16, 2018 (reg. session)

Board Member Reports

Adjourn

**Next Selectmen Meeting Date:  
February 26, 2019**



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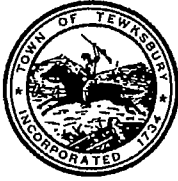
NOTICE

TOWN OF TEWKSBURY

Notice is hereby given that the Board of Selectmen will conduct a public hearing on Monday, February 11 at 7:50 P.M. on the application of Specialty Brands Holdings d/b/a Papa Gino's, by Pamala Swain, License Manager, for an Entertainment License from Monday through Sunday, from 10:30 A.M. to 10:00 P.M. for use of amplification system, on premises located at 553 Main Street, Tewksbury, MA. The hearing will be held in the Selectmen's meeting room, Town Hall, 1009 Main Street, Tewksbury, MA.

Input is welcome from the public. The Board of Selectmen recommends that comments be submitted in writing, to the Board of Selectmen, Town Hall, 1009 Main Street, Tewksbury, MA, 01876 on or before noon time Thursday, February 7, 2019.

Jay Kelly  
Chairman  
Board of Selectmen



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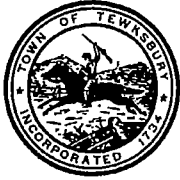
**NOTICE**

**TOWN OF TEWKSBURY**

Notice is hereby given in accordance with Chapter 138 of the Massachusetts General Laws that a public hearing will be conducted by the Board of Selectmen on Monday, February 11, 2019, 8:00 p.m. at Town Hall, 1009 Main Street, Tewksbury, MA on the application of Shiv International Inc. d/b/a Tewksbury Convenience Store to Tara Sam Corporation for transfer of Package Store, Wines and Malt Beverages license naming Tara Patel as Manager of Record. The premises located at 156 Shawsheen Street, Tewksbury, MA and is described as one store, two rooms with entrance and exit on corner of Foster Road and Shawsheen Street.

Input is welcome for the public. The Board of Selectmen recommends that comments be submitted in writing, to the Board of Selectmen, Town Hall, 1009 Main Street, Tewksbury, MA, 01876 on or before Friday, February 8, 2019 before 12:00 p.m.

Jay Kelly  
Chairman  
Board of Selectmen



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**TOWN OF TEWKSBURY  
NOTICE OF HEARING  
TOWN HALL, 1009 MAIN STREET  
TEWKSBURY, MA 01876**

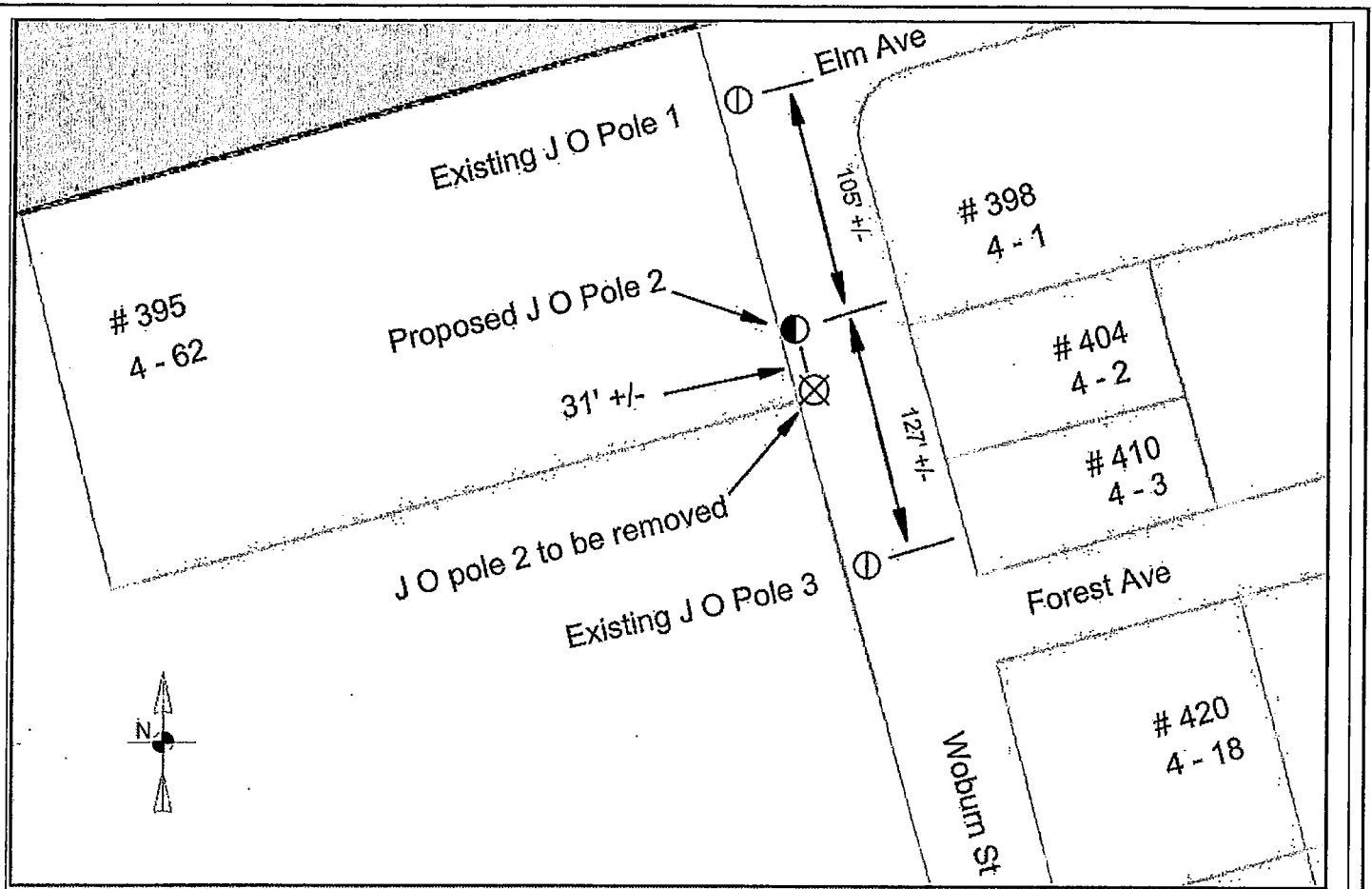
January 29, 2019

You are hereby notified that a hearing will be held by the Board of Selectmen of the Town of Tewksbury in the Selectmen's Main Hall, Town Hall, 1009 Main Street at **8:10 p.m. on Monday, February 11, 2019**, on the petition of National Grid, plan number 27496253: Woburn Street - National Grid is to relocate existing JO pole 2, 31 Feet +/- towards existing JO pole 1.

If you have questions regarding this work please call: **Dave Aguiar 978-725-1419**

**BOARD OF SELECTMEN**

**Jay Kelly, Chairman  
Anne Marie Stronach, Vice Chairman  
Brian H. Dick, Clerk  
Todd R. Johnson, Esq.  
Mark Kratman**



## Scope

Per customers request

Relocate existing J O pole 2 31' +/-  
towards existing J O pole 1

JOINT OWNED POLE PETITION	<b>nationalgrid</b> And <b>Verizon New England, Inc.</b>
	Date: 12/4/18
● Proposed J.O. Pole Locations	Work Request Number: 27496253
○ Existing J.O. Pole Locations	To Accompany Petition Dated:
⊗ Existing Pole Locations To Be Removed	To The: Town                      Of Tewksbury
DISTANCES ARE APPROXIMATE	For Proposed: Relocate Pole: # 2 Location: Woburn St