



**BOARD OF SELECTMEN  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876**

JAY KELLY, CHAIRMAN  
ANNE MARIE STRONACH, VICE CHAIRMAN  
BRIAN H. DICK, CLERK  
TODD R. JOHNSON, ESQ.  
MARK KRATMAN

(978)-640-4300  
FAX (978) 640-4302

Notice of Meeting  
Tuesday, March 26, 2019 at 6:00 p.m.  
Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA  
Jay Kelly, Chairman  
Agenda

2019 MAR 21 PM 2: 22  
TOWN CLERK  
BOARD OF REGISTRARS  
TEWKSBURY, MA

Scheduled Items

1. 6:00 p.m. National Grid Pole Petition: South Street/27754457
2. 6:05 p.m. National Grid Pole Petition: Marston Street/27754538
3. 6:10 p.m. Senior Tax Relief Presentation
4. 7:00 p.m. Liquor License Transfer Application: Life's Too Short, Inc. d/b/a Circle K/Mobile
5. 7:15 p.m. Liquor License Transfer Application: J.S. Krishna Corp. d/b/a Hobart's Country Store
6. 7:30 p.m. Presentation of the Elementary School Building Project

Residents

New Business

7. Tara Sam Corp d/b/a Tewksbury Convenience Store: Change of Sunday Hours Application

Town Manager

8. Town Counsel Invoice: February 16, 2019 – February 28, 2019

Board Member Reports

Adjourn

Next Selectmen Meeting Date:  
April 10, 2019

Meetings are televised on Comcast channel 8 and Verizon Channel 33



**nationalgrid**

March 7, 2019

Board of Selectmen of Tewksbury Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Paulo Sathler 781-907-2601

Please notify National Grid's Lisa Ayres of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid Contact: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845  
978-725-1418

Very truly yours,

Dave Johnson  
Supervisor, Distribution Design

Enclosures

Questions contact Paulo Sathler 781-907-2601

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the Board of Selectmen  
Of Tewksbury, Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

South St. - National Grid is to install (1) pole and anchor to support pole, due to town request of tree guy removal.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – South St. - Tewksbury Massachusetts

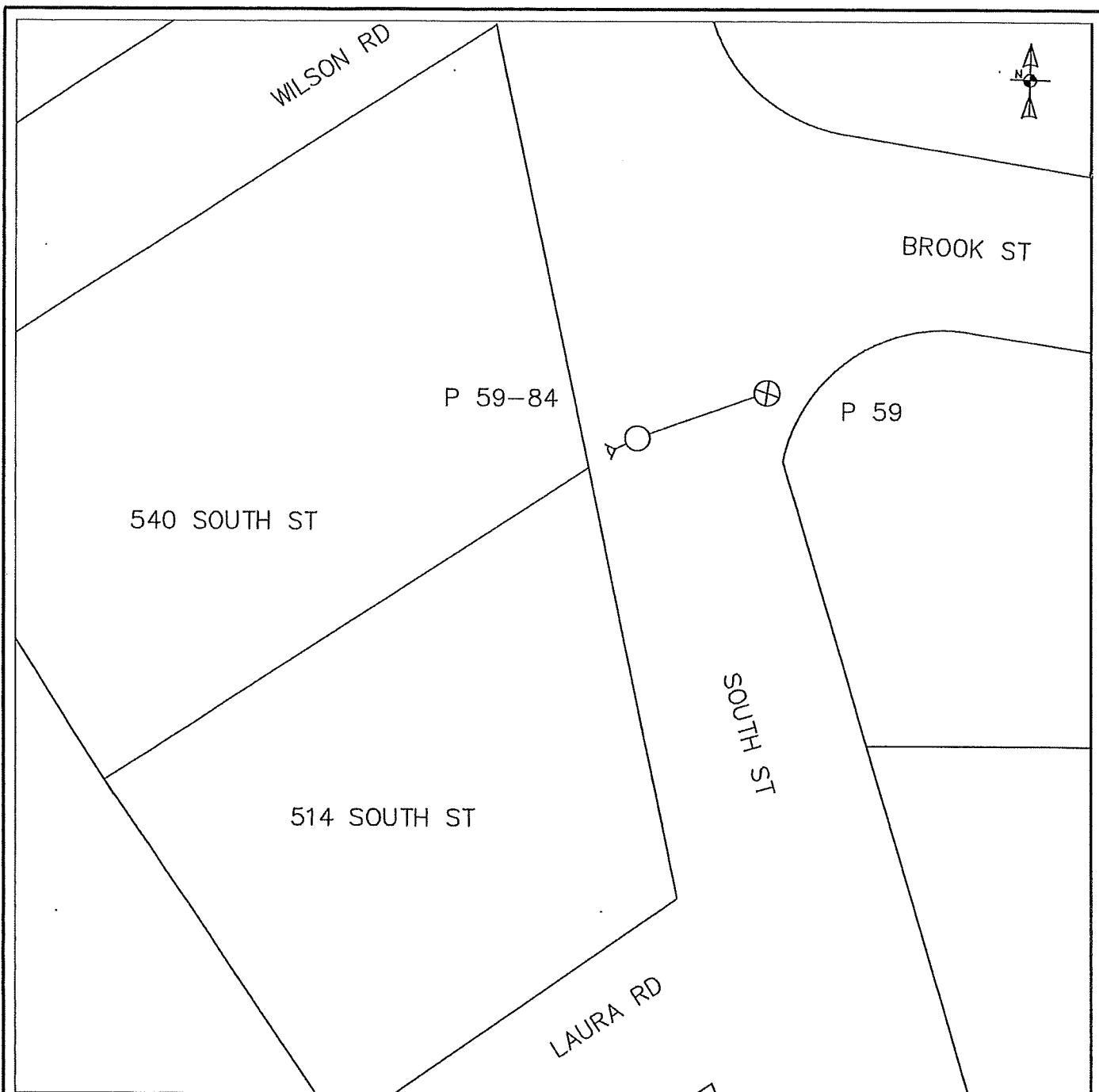
27754457 February 4, 2019

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY Done Johnson / ca  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY \_\_\_\_\_  
Manager / Right of Way



**ELECTRIC DISTRIBUTION CONSTRUCTION PETITION**

**LEGEND**

- ⊗ EXISTING JO UTILITY POLE
- △ PROPOSED JO ANCHOR
- PROPOSED JO UTILITY POLE
- PROPOSED GUY WIRE

**nationalgrid**

**Owner(s):**

**Address:**  
540 SOUTH ST  
TEWKSBURY, MA

**Sketch to Accompany Petition for:**

TOWN REQUEST TO REMOVE TREE GUY. NEW POLE  
REQUIRED WITH ANCHOR  
WR# 27754457

Date: 1-28-2019 Drawn By: PAULO SATHLER

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

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**nationalgrid**

March 7, 2019

**Board of Selectmen of Tewksbury Massachusetts**

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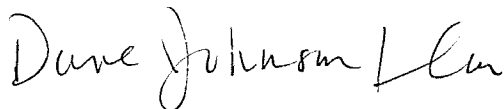
Paulo Sathler 781-907-2601

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If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid Contact: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845  
978-725-1418

Very truly yours,



Dave Johnson  
Supervisor, Distribution Design

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Questions contact Paulo Sathler 781-907-2601

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To the Board of Selectmen  
Of Tewksbury, Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Marston St. - National Grid is to install (1) pole and anchor to support pole, due to town request of tree guy removal.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Marston St. - Tewksbury Massachusetts

27754538 February 4, 2019

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

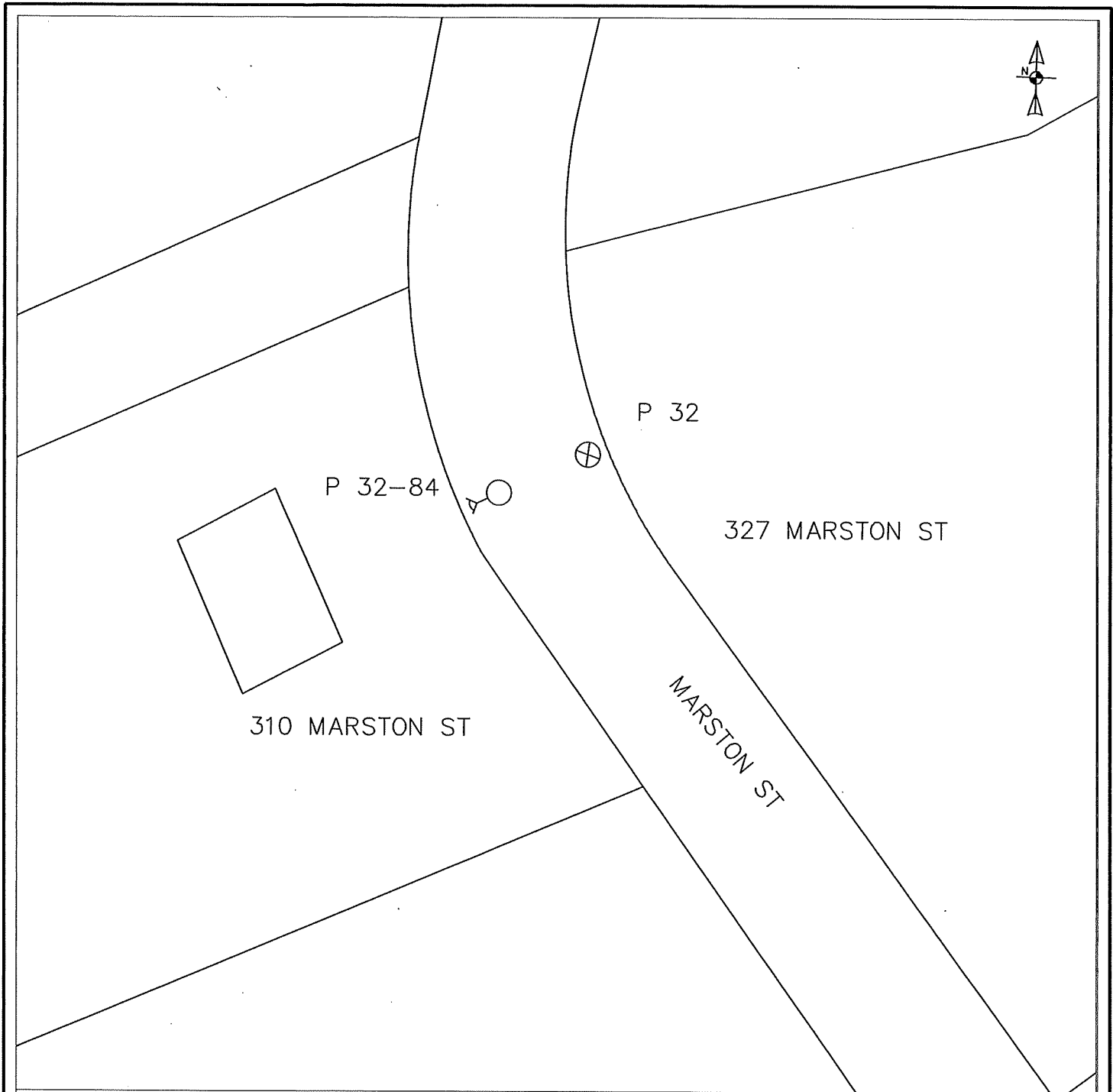
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Dave Johnson Fla  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY \_\_\_\_\_  
Manager / Right of Way



**ELECTRIC DISTRIBUTION CONSTRUCTION PETITION**

**LEGEND**

- ⊗ EXISTING JO UTILITY POLE
- ▽ PROPOSED JO ANCHOR
- PROPOSED JO UTILITY POLE

**nationalgrid**

**Owner(s):**

**Address:**

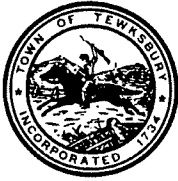
310 MARSTON ST  
TEWKSBURY, MA

**Sketch to Accompany Petition for:**

TOWN REQUEST TO REMOVE TREE GUY. NEW POLE  
REQUIRED WITH ANCHOR  
WR# 27754538

Date: 1-26-2019 Drawn By: PAULO SATHLER

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.



**BOARD OF SELECTMEN  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876**

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MARK KRATMAN

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NOTICE

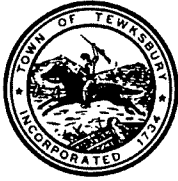
TOWN OF TEWKSBURY

Notice is hereby given in accordance with Chapter 138 of the Massachusetts General Laws that a public hearing will be conducted by the Board of Selectmen on Tuesday, March 26, 2019, 7:00 p.m., at Town Hall, 1009 Main Street, Tewksbury, MA, on the application of Life's Too Short, Inc., d/b/a Circle K/Mobile, 1785 Andover Street, to transfer the Off Premises Package Store, Wines and Malt Beverages license of J. S. Krishna Corporation, d/b/a Hobart's Country Store, 2514 Main Street, to Life's Too Short, Inc., d/b/a Circle K/Mobile, 1785 Andover Street and designate Sheryl A. Sutherland as Manager of Record. The premises, located at 1785 Andover Street, Tewksbury, MA, is described as an one story, 3,000 square foot convenience store. The floor plan is an open concept with one small office, two bathrooms, a combination walk in cooler and freezer, and a designated area for Dunkin Donuts. There is one front entrance and one rear exit.

Input is welcome from the public. The Board of Selectmen recommends that comments be submitted in writing to the Board of Selectmen, Town Hall, 1009 Main Street, Tewksbury, MA 01876, on or before Friday, March 22, 2019, before 12:00 p.m.

Jay Kelly Chairman  
Board of Selectmen





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Input is welcome from the public. The Board of Selectmen recommends that comments be submitted in writing to the Board of Selectmen, Town Hall, 1009 Main Street, Tewksbury, MA 01876, on or before Friday, March 22, 2019, before 12:00 p.m.

Jay Kelly Chairman  
Board of Selectmen



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**OFFICE OF THE TOWN MANAGER**  
**TOWN OF TEWKSBURY**  
TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876

RICHARD A. MONTUORI  
TOWN MANAGER

(978) 640-4300  
FAX (978) 640-4302

Memorandum

To: Board of Health, Conservation Commission, Finance Committee, Planning Board, School Committee and ZBA  
From: Richard A. Montuori, Town Manager *RAM*  
CC: Dennis Francis Chairman ESBC, Anne Marie Stronach Vice Chair ESBC, Chris Malone School Superintendent  
Re: Elementary School Building Project  
Date: March 19, 2019

On Tuesday March 26, 2019 at 7:30PM the Elementary School Building Committee Chairman and Consultants for the Elementary School Project will be making a presentation to the Board of Selectmen regarding the proposed new approximately 140,000 square foot Elementary School and School Administration Offices and a new Athletic Field Complex located at 135 Pleasant Street, current site of the Ryan School. The Board would like to invite you to attend the meeting to hear the proposed project details and to ask any questions you may have.