



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/01/2016 Ending Date: 12/31/2016

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Mark S. Kratman
Candidate Full Name (if applicable)

Board of Selectman
Office Sought and District

8 Sunset Road, Tewksbury, MA 01876
Residential Address

E-mail: _____

Phone # (optional): 9786582850

Committee to Elect Mark S. Kratman
Committee Name

Patrick Holland
Name of Committee Treasurer

79 Colonial Drive, Tewksbury, MA 01876
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA
17 JAN 19 AM 7:46

SUMMARY BALANCE INFORMATION:

| | |
|--|-----------------|
| Line 1: Ending Balance from previous report | 464.08 |
| Line 2: Total receipts this period (page 3, line 11) | 1700.00 |
| Line 3: Subtotal (line 1 plus line 2) | 2164.08 |
| Line 4: Total expenditures this period (page 5, line 14) | 2129.92 |
| Line 5: Ending Balance (line 3 minus line 4) | 34.16 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 200.00 |
| Line 8: Name of bank(s) used: | Enterprise Bank |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/18/2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of or behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/18/2017

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------------|---|
| 5/12/2016 | Mark Kratman 8 Sunset Road Tewksbury, MA 01876 | 200.00 | Loan from candidate |
| 7/12/2016 | Francis Luciano 34 Meeting House Lane Stow, MA 01775 | 500.00 | Retired |
| 7/12/2016 | Paul Mazarella 101 Leyden Street East Boston, MA 02128 | 500.00 | Letter Sent |
| 9/14/2016 | Louis Luciano 34 Meeting House Lane Stow, MA 01775 | 500.00 | Retired |
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| Line 9: Total Receipts over \$50 (or listed above) | | 1700.00 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 0 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1700.00 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---|--------------------------|----------------|
| 01/19/2016 | United States Post Office | 1751 Main Street Tewksbury, MA 01876 | P O Box yearly rental | 132.00 |
| 01/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 80.65 |
| 02/29/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 80.65 |
| 03/29/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 80.65 |
| 04/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 80.64 |
| 05/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 80.64 |
| 06/28/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 66.19 |
| 07/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 59.76 |
| 07/29/2016 | Tewksbury Lions Club | PO Box 314 Tewksbury, MA 01876 | Donation | 135.00 |
| 08/11/2016 | Tewksbury Community Pantry | 999 Whipple Road Tewksbury, MA 01876 | Donation | 165.00 |
| 08/29/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01803 | Campaign Cell Phone Bill | 59.76 |
| 09/19/2016 | Tewksbury Youth Football | PO Box 362 Tewksbury, MA 01876 | Donation | 50.00 |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1070.94 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 0 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 2129.92 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

BOARD OF RECORDERS
TOWNSHIP CLERK
TEWKSBURY, MA
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| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|------------|--|--|--|--------|
| 09/17/2016 | Tewksbury Knights of Columbus | 2068 Main Street Tewksbury, MA 01876 | Donation | 50.00 |
| 09/23/2016 | Patty Pierce | 383 Middlesex Turnpike Wilmington, MA 01887 | Donation to Robert Pierce Memorial Fund | 60.00 |
| 09/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01887 | Campaign Cell Phone Bill | 59.76 |
| 10/04/2016 | Liam Nation | PO Box 425 Tewksbury, MA 01876 | Donation | 300.00 |
| 10/14/2016 | Tewksbury Democratic Committee | PO Box 368 Tewksbury, MA 01876 | Donation | 100.00 |
| 10/15/2016 | Tewksbury Lions Club | PO Box 314 Tewksbury, MA 01876 | Donation | 60.00 |
| 10/27/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01887 | Campaign Cell Phone Bill | 59.74 |
| 11/17/2016 | Tewksbury/Wilmington Elks | 777 South Street Tewksbury, MA 01876 | Donation | 50.00 |
| 11/29/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01876 | Campaign Cell Phone Bill | 59.74 |
| 12/16/2016 | Tewksbury Lion Club | PO Box 314 Tewksbury, MA 01876 | Donation | 200.00 |
| 12/28/2016 | Sprint | 91 Middlesex Turnpike Burlington, MA 01887 | Campaign Cell Phone Bill | 59.74 |
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|---|---------|
| Line 12: Expenditures over \$50 (or listed above) | 1058.98 |
|---|---------|

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|--|---|
| Line 13: Expenditures \$50 and under* (not listed above) | 0 |
|--|---|

| | |
|--|----------------|
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | 2129.92 |
|--|----------------|

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

