



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/01/2024 Ending Date: 12/31/2024

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Melissa Braga
Candidate Full Name (if applicable)
Board of Health - Tewksbury
Office Sought and District
7 Edith Dr. Tewksbury MA 01876
Residential Address
E-mail: melissa.t.braga@gmail.com
Phone #: _____

CTE Melissa Braga
Committee Name
Steve Braga
Name of Committee Treasurer
7 Edith Dr. Tewksbury MA 01876
Committee Mailing Address
E-mail: melissa.t.braga@gmail.com
Phone #: _____

SUMMARY BALANCE INFORMATION:

| | |
|--|---------------------------------------|
| Line 1: Ending Balance from previous report | <u>254.30</u> |
| Line 2: Total receipts this period (page 3, line 12) | <u>66.96</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>321.26</u> |
| Line 4: Total expenditures this period (page 5, line 15) | <u>0.00</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>321.26</u> |
| Line 6: Total in-kind contributions this period (page 6, line 18) | <u>0.00</u> |
| Line 7: Total (all) outstanding liabilities (page 7, line 19) | <u>116.00</u> |
| Line 8: Total out-of-pocket expenses this period (page 8, line 22) | <u>0.00</u> |
| Line 9: Name of bank(s) used: | <u>Tewksbury Federal credit union</u> |

2025 JAN 9 PM 3:53
TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Steve Braga (Treasurer's signature) Date: 1/7/2025

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Melissa Braga (Candidate's signature) Date: 1/7/2025

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|----------------------------|----------------------------|---|-----------|
| 3/25/22 | Melissa Braga candidate | 7 Edith Dr Tewksbury MA | out of pocket expense - USPS mailing stamps | \$ 116.00 |
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| | | | | |
| Enter on page 1, line 7 → | | | Line 19: TOTAL OUTSTANDING LIABILITIES (ALL) | 116.00 |

DOWN CLEAR
 BOARD OF REGISTRARS
 TEWKSBURY MA
 APR 9 3:53 PM '22

