



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF REGISTRARS
TOWNSHIP CLERK
TEWKSBURY, MA
2023 FEB 22 AM 11:04

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/26/2022 Ending Date: 12/31/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Mark S. Kratman
Candidate Full Name (if applicable)
Select Board
Office Sought and District
101 Merrimack Meadows Lane
Residential Address
E-mail: Markkratman@gmail.com
Phone # (optional): (978) 726-2912

Committee to Elect Mark Kratman
Committee Name
Patrick Holland
Name of Committee Treasurer
79 Colonial Drive, Tewksbury MA 01876
Committee Mailing Address
E-mail: patrickholland@comcast.net
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3,044.99
Line 2: Total receipts this period (page 3, line 11)	500
Line 3: Subtotal (line 1 plus line 2)	3,544.99
Line 4: Total expenditures this period (page 5, line 14)	3,100.44
Line 5: Ending Balance (line 3 minus line 4)	444.55
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Enterprise Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 2/17/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 2/17/2023

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/29/2022	Connolly Printing	17B Gill St, Woburn, MA 01801	Signs and campaign cards	1,363.19
3/31/2022	United States Postal Services	1751 Main St, Tewksbury, MA 01876	Stamps	400
5/06/2022	Staples	265 Chelmsford St, Chelmsford, MA 01824	Printer Cartridges	79.68
5/17/2022	Tewksbury Lions Club	1475 Main St, Tewksbury, MA 01876	Donation	400
6/10/2022	Into Action Recovery	20 Fox Run Drive Tewksbury, MA 01876	Donation	140
7/25/2022	Committee to Elect Colleen Garry	101 Broadway Road, Suite 11 Dracut, MA 01826	Donation	100
9/28/2022	Staples	265 Chelmsford St, Chelmsford, MA 01824	Printer Paper & Cartridges	164.67
10/07/2022	Staples	265 Chelmsford St, Chelmsford, MA 01824	Printer Cartridge & folders	117.91
11/10/2022	Staples	265 Chelmsford St, Chelmsford, MA 01824	Printer Cartridges	84.99
12/20/2022	Tewksbury/Wilmington Chamber of Commerce	226 Lowell St, Wilmington, MA 01887	Donation Sponsor Holiday Ice Sculpture	250
Line 12: Total Expenditures over \$50 (or listed above)				3,100.44
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,100.44

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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 BOARD OF REGISTRY, MA
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