

**TEWKSBURY PLANNING BOARD**

**10/16/2023**

**AGENDA**

Town Hall  
1009 Main Street  
Tewksbury, MA 01876  
YouTube.com/TewksburyTV

2023 OCT 16 PM 3:15  
TOWN CLERK  
BOARD OF REGISTRARS  
TEWKSBURY, MA



- 7:00 p.m. Call meeting to order
- A. 7:00 Approval of Minutes: September 11, 2023; September 25, 2023
- B. 7:00 Committee Reports/Administrative Actions
  - 1- Committee Reports
  - 2- Town Planner's Report
  - 3- 307 Old Boston Road – As-Built Acceptance – **continued to 11/13**
- C. 7:00 295 Main Street - Batten Bros., Inc. on behalf of Karastamatis LLC: Sign Special Permit
- D. 7:05 1059 East Street – Brad Capadanno on behalf of JSR East Street LLC: Use Special Permit
- E. 7:10 913 East Street – 911-913 East Street, LLC: Site Plan Review, Special Permit, Land Disturbance Permit
- F. 7:15 1167, 1177, 1187 Main Street – L&G Main Street, LLC c/o Garrett Berube on behalf of Gar-Bar Realty Trust, L&G Main Street LLC, John G. Maclellan Inc: Site Plan Review, Special Permit, Land Disturbance Permit – **applicant requested continuation to 10/30**
- G. 7:20 1879 Main Street – Tree House Brewing Company: Site Plan Review, Special Permit (*continued from 9/25*)
- H. 7:25 1438 Main Street – Tewksbury Dental Associates on behalf of 1438 Main Street, LLC: Site Plan Review (*continued from 9/25*)
- I. 7:30 1600 Shawsheen Street – National Development c/o Daniel Mora on behalf of Holt & Bugbee Company: Site Plan Review, Special Permit, Land Disturbance Permit (*continued from 9/25*) – **applicant requested continuation to 10/30**
- J. 7:35 1600 Shawsheen Street – Holt & Bugbee Company: Site Plan Review, Special Permit, Land Disturbance Permit (*continued from 9/25*) – **applicant requested continuation to 10/30**
- K. 7:40 836-846 Main Street – Batello, LLC: Site Plan Review (*continued from 9/25*)
- L. **Administrative Items (continued)**
  - 1 – 937 North Street – Landscape Plan Acceptance

Correspondence  
Other business not known at the time of posting this agenda  
Adjournment

**NEXT MEETING: OCTOBER 30, 2023**  
**MEETINGS ARE TELEVISED ON COMCAST CHANNEL 6 AND VERIZON CHANNEL 33**