

**TEWKSBURY SCHOOL COMMITTEE**  
139 Pleasant Street, Tewksbury, MA 01876  
Notice of Meeting #12 - Public Session  
**Wednesday, May 1, 2024 at 5:30 PM**

**Meeting Place:**  
**Tewksbury Memorial High School, Large Group Instruction Room 1 (LGI-1)**  
320 Pleasant Street, Tewksbury, MA 01876  
Revised

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**AGENDA - Revised**

**REVISED**  
4/30/24

1. **Call To Order**
2. **Executive Session - Non-Public Session - 5:30 PM**
  - Approval of January 31, 2024 and April 10, 2024 Executive Session Minutes; and
  - Collective Bargaining Pertaining to TTA (Teachers); ESP (Aides); Custodians; Secretaries; TAG (Tewksbury Administrator Group); and Nurses, Bargaining UnitsThe School Committee will reconvene in open session after the Executive Session.
3. **Adjourn into Public Session - 6:30 p.m.**
4. **Pledge Allegiance**
5. **Announcement\***
6. **Recognitions**  
TPS Food & Nutrition Services Staff
7. **Student Council Representative Report**  
Rania Elouahi - TMHS Student Council Representative Report on TMHS News & Events
8. **Presentations**  
TPS Food & Nutrition Services Update
9. **Citizens Forum\***
10. **Approval Of Minutes**  
April 10, 2024
11. **Submission And Payment Of Bills**  
Payroll Period Ending April 11, 2024, \$1,602,668.73  
Payroll Period Ending April 25, 2024, \$1,552,006.84
12. **Superintendent & Staff Report**
13. **Consent Agenda\***

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BOARD OF REGISTRARS  
TEWKSBURY, MA  
2024 APR 30 PM 3:55

<p><b>SCHOOL COMMITTEE MEMBERS</b></p> <p>Bridget Garabedian, Chair <a href="mailto:bgarabedian@tekwksbury.k12.ma.us">bgarabedian@tekwksbury.k12.ma.us</a> ~ Richard Russo, Jr., Vice-Chair <a href="mailto:rrusso@tekwksbury.k12.ma.us">rrusso@tekwksbury.k12.ma.us</a> Chris Moncada, Clerk <a href="mailto:cmoncada@tekwksbury.k12.ma.us">cmoncada@tekwksbury.k12.ma.us</a> ~ Kaitlyn Anderson, Member <a href="mailto:kmanderson@tekwksbury.k12.ma.us">kmanderson@tekwksbury.k12.ma.us</a> Kayla Biagioni-Smith, Member <a href="mailto:kbiagioni-smith@tekwksbury.k12.ma.us">kbiagioni-smith@tekwksbury.k12.ma.us</a> Superintendent of Schools - Brenda Theriault-Regan <a href="mailto:bregan@tekwksbury.k12.ma.us">bregan@tekwksbury.k12.ma.us</a></p>
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14. **School Committee Member Reports**

Tewksbury SEPAC  
Wellness Advisory Committee  
Policy Sub-Committee

15. **Policy Changes, Proposals, And Adoption**

**First & Final Reading: Policy reviewed and recommended to approve with no changes - Vote**  
KFD, Use of School Facilities for a Candidates Night

**Informational Reading: Policies reviewed and recommended to revise**  
ADF, Wellness Policy

16. **Old Business**

- a. 2024-2025 SC Sub-Committee Appointments - Vote
- b. 2025 SC Meeting Schedule - Vote
- c. Annual Town Meeting May 6, 2024 Warrant Article

17. **New Business**

TMHS Out-of-State Field Trip Request - Vote

18. **New School Committee Matters of Interest**

19. **Future School Committee Meeting Dates**

May 6th: Annual Town Mtg & May 8th: Special Town Mtg (SC will be in attendance);  
May 22, 2024: Regular Meeting; June 12, 2024

20. **Future Sub-Committee & Advisory Committee Meeting Dates**

TSEPAC Business Meeting: May 16, 2024 Elections; Wellness Advisory Committee: June 5, 2024  
Policy Sub-Committee: TBD

21. **Future Agenda Items**

22. **Adjournment**

TOWN CLERK  
BOARD OF REGISTRARS  
TEWKSBURY, MA  
2024 APR 30 PM 3:55

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*\*ANNOUNCEMENT:* The May 1, 2024 Regular School Committee Meeting will be televised and recorded and may be viewed live on Comcast Channel 22 and Verizon Channel 34 or YouTube.com/TewksburyTV. Under the Open Meeting Law, the public is permitted to make an audio or video recording of an open session at a public meeting. At this time, I would ask if anyone is recording tonight's meeting to please identify himself or herself.

*\*PUBLIC COMMENT:* Speakers will be allowed three (3) minutes to present their material. Large groups addressing the same topic are encouraged to consolidate their remarks and/or select a spokesperson to speak on the groups' behalf. If you require accommodations on the basis of a disability or require language interpretation assistance please notify the Superintendent's office in advance of the meeting date.

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**Consent Agenda\***

**Correspondence**

- a. TMHS College Fair 2024 Attendees
- b. 2024-2025 Voice of Democracy Audio essay Competition
- c. 2024-2025 Patriot's Pen Essay Competition
- d. May 1, 2024 Teacher Workshop-½ day PD/Early Dismissal Students

**Personnel Items**

**New Hires** - None

**Reappointments** - None

**Retirements** - Sue Hogan, Case Manager at the John Ryan Elementary School, effective June 30, 2024

**Transfers** - None

**Appendix B 2023-2024 Co-Curricular Activities** - None

**Appendix B TMHS Athletics**

Matthew Trotta - Baseball Assistant

George Covino - Girls Softball Assistant

**Acceptance of Grants** - None

**Acceptance of Donations** - None

**Raffles** - None

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BOARD OF REGENTARS  
TEWKSBURY, MA