

Tewksbury School Committee
March 18, 2026
Public Hearing on the FY 27 Budget at **5:00 p.m.**
Regular School Committee Meeting at **5:30 p.m.**
AGENDA
Tewksbury Memorial High School - Room LGI-1
320 Pleasant Street, Tewksbury, MA 01876

Town Clerk
Tewksbury, MA

3/13/2026, 7:37:48 AM

PUBLIC HEARING ON THE FY27 BUDGET - Public Session - 5:00 p.m.

Presented by David Libby, Business Manager

Regular School Committee Meeting - 5:30 p.m.

1. **Call To Order**
2. **Pledge of Allegiance**
3. **Announcement***
4. **Recognitions**
 - a. Jon Marchand, Bret Weese and the Maintenance and Custodial Team
 - b. Food and Nutrition Services for the [Junior Kitchen Explorers Program](#)
5. **Student Council Representative Report**
 - a. Maggie Kinnon TMHS Student Council Representative Report on TMHS News & Events
6. **Presentations**
 - a. Update on the [International Exchange Program](#) presented by Bailey Mahoney and Maria da Graca Lealdini-Dudley
 - b. Feasibility and Facility Study Update presented by JCJ Architectural Firm
7. **Citizens Forum***
8. **Approval Of Minutes - Vote**
 - a. [February 9, 2026 Budget Public Hearing and Regular Business Meeting](#)
 - b. [March 11, 2026 Special School Committee Meeting](#)
9. **Submission And Payment Of Bills - Vote**
 - a. Payroll Period Ending [February 12, 2026](#) in the amount of \$1,754,476.01
 - b. Payroll Period Ending [February 26, 2026](#) in the amount of \$1,802,673.32
 - c. Payroll Period Ending [March 12, 2026](#) in the amount of \$1,755,671.68
10. **Superintendent & Staff Report**

SCHOOL COMMITTEE MEMBERS

Bridget Garabedian, Chair bgarabedian@tewksbury.k12.ma.us ~ Kayla Biagioni-Smith, Vice Chair kbiagioni-smith@tewksbury.k12.ma.us
Jamey Cutelis, Clerk jcutelis@tewksbury.k12.ma.us ~ Chris Moncada, Member cmoncada@tewksbury.k12.ma.us
Kaitlyn Anderson, Member kmanderson@tewksbury.k12.ma.us
Superintendent of Schools - Brenda Theriault-Regan bregan@tewksbury.k12.ma.us

11. **Correspondence & Informational Topics**
12. **Consent Agenda - Vote**
 - a. [Personnel Items](#)
 - b. [Donations](#)
13. **School Committee Member Reports**
 - a. Tewksbury SEPAC
 - b. Wellness Advisory Committee
 - c. Tewksbury School Facility Study Committee (TSFSC)
 - d. Policy Sub-Committee
14. **Policy Changes, Proposals & Adoption**
 - a. Informational reading: Reviewed and/or revised
 - [GCIA - PHILOSOPHY OF STAFF DEVELOPMENT](#)
 - [GCRD - TUTORING FOR PAY](#)
 - b. First and final reading: Reviewed with minor revisions - Vote
 - [GBJ - PERSONNEL RECORDS](#)
 - [GCG - SUBSTITUTE PROFESSIONAL STAFF EMPLOYMENT](#)
 - [GDB - SUPPORT STAFF CONTRACTS AND COMPENSATION PLANS](#)
15. **Old Business**
 - a. [Updated Register Periods for Grades 1-12](#)
 - b. [2026-2027 School Calendar and Proposals](#) - Vote
 - c. Program of Studies presented at the last meeting - Vote
 - d. Superintendent Search Update
16. **New Business**
 - a. [2025-2026 Calendar Change](#) - Vote
17. **New School Committee Matters of Interest**
18. **Future School Committee Meeting Dates**
 - a. April 15, 2026 Regular School Committee Meeting
19. **Future Sub-Committee & Advisory Committee Meeting Dates**
 - a. TSEPAC Business Meeting: March 19, 2026
 - b. Wellness Advisory Committee: April 1, 2026
 - c. Policy Sub-Committee: March 24, 2026
 - d. Tewksbury School Facility Study Committee: April 9, 2026
20. **Future Agenda Items**
21. **Executive Session - Non-Public Session**
 - a. Approval of Executive Session Minutes
 - b. Collective Bargaining Pertaining to the TTA Bargaining Unit
22. **Adjournment**

***ANNOUNCEMENT:** The Regular School Committee Meeting will be televised and recorded and may be viewed live on Comcast Channel 22 and Verizon Channel 34 or YouTube.com/TewksburyTV. Under the Open Meeting Law, the public is permitted to make an audio or video recording of an open session at a public meeting. At this time, I would ask if anyone is recording tonight's meeting to please identify himself or herself.

***PUBLIC COMMENT:** Speakers will be allowed three (3) minutes to present their material. Large groups addressing the same topic are encouraged to consolidate their remarks and/or select a spokesperson to speak on the groups' behalf. If you require accommodations on the basis of a disability or require language interpretation assistance please notify the Superintendent's office in advance of the meeting date.

Town Clerk
Tewksbury, MA

3/13/2026, 7:38:00 AM