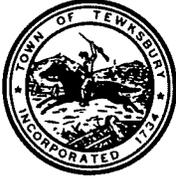


**SELECT BOARD  
MEETING**

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**FEBRUARY 24, 2026**

**SELECT BOARD OFFICE**



**SELECT BOARD  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN STREET  
TEWKSBURY, MASSACHUSETTS 01876**

MARK KRATMAN, CHAIR  
ERIC RYDER, VICE CHAIR  
RICHARD RUSSO, JR., CLERK  
JAMES F. MACKEY, III, MEMBER  
PATRICK HOLLAND, MEMBER

(978)-640-4300  
FAX (978) 640-4302

Notice of Meeting  
**Tuesday, February 24, 2026, at 7:00 p.m.**  
Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA  
Main Hall  
Mark Kratman, Chair  
**Agenda**

**Scheduled Items: Public Hearing**

7:00 p.m. Verizon Cable Television License Renewal {process

Residents

New Business

YMCA Lease Agreement Extension  
NMCOG: Annual Report Presentation  
Special Municipal Employee - Van Driver  
Donations to Senior Center  
Donation to Veteran's Department

Town Manager

Town Counsel Invoice:

Minutes:

Board Member Reports

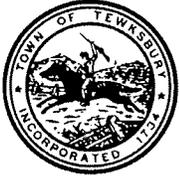
Adjourn

**Next Select Board Meeting Date:  
March 10, 2026  
Meetings are televised on Comcast Channel 99 and Verizon Channel 33  
Meetings can be streamed at [Youtube.com/TewksburyTV](https://www.youtube.com/TewksburyTV)**

**VERIZON NEW ENGLAND, INC.**

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**CABLE TELEVISION  
LICENSE RENEWAL**



**SELECT BOARD  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN STREET  
TEWKSBURY, MASSACHUSETTS 01876**

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(978)-640-4300

**NOTICE**

**TOWN OF TEWKSBURY  
CABLE TELEVISION LICENSE RENEWAL HEARING**

Notice is hereby given that the Select Board, as cable television licensing authority under MGL 166A s.1, will conduct a public hearing on Tuesday, February 24, 2026 at 7:00 p.m. in the Select Board's Meeting Room at the Town Hall, 1009 Main Street, Tewksbury, MA as part of the Town's Verizon New England, Inc., cable television license renewal process. The purpose of the proceeding is to allow the public and interested parties an opportunity to comment on Town renewal needs, Verizon performance and the proposed renewal license and the Select Board will consider possible action on approval or denial of a renewal license. Copies of renewal documents and records shall be available for public inspection and copying via the Town Clerk or Office of the Town Manager.

In addition to the in-person public hearing, the hearing may be viewed in Tewksbury on Comcast Channel 6, Verizon Channel 33, and YouTube.com/TewksburyTV.

Input from the public is welcomed. The Select Board requests that written comments submitted for the public hearing, if any, be submitted to the Select Board, Town Hall, 1009 Main Street, Tewksbury, MA 01876 on or before noon Tuesday, February 17, 2026. By order of the Select Board as License Issuing Authority.

Mark Kratman, Chair  
Select Board

**LEGAL NOTICE**



**TOWN OF TEWKSBURY  
CABLE TELEVISION  
CABLE LICENSE RENEWAL  
PROCEEDINGS**

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Mark Kratman, Chair  
Select Board

260056

2/5, 12/26

**YMCA LEASE  
AGREEMENT EXTENSION**

**EXTENSION 2 TO THE  
LEASE AGREEMENT BETWEEN  
THE TOWN OF TEWKSBURY  
AND  
THE YMCA OF GREATER LOWELL**

**THIS EXTENSION**, (herein called the "Extension") is made by and between the Town of Tewksbury (herein called the "Town"), acting by and through its Select Board, and the YMCA of Greater Lowell (herein called the "YMCA"), parties to Lease Agreement dated April 9, 2024 (herein called "Lease").

**WHEREAS**, the Town may exercise its option to extend the Term for one year as allowed under Section 2 of the Lease at no additional cost to the Town;

**WHEREAS**, the Initial Term date commences April 9, 2024 and terminates April 9, 2025;

**WHEREAS**, the First Extension date commences April 9, 2025 and terminates April 9, 2026;

**WHEREAS**, the Extended Term date commences April 9, 2026 and terminates April 9, 2027;

**NOW, THEREFORE**, the Lease is extended as follows:

Under Section 2 of the Lease Agreement, the Town hereby exercises its option to extend the Lease for one year on the anniversary of the Commencement Date of the First Extended Term, April 9, 2025. The new extended lease termination date is April 9, 2027, at which time the Town may choose to exercise its option to extend it for a third year.

**Except as set forth in this Extension**, the Lease is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this Extension and the Lease or any earlier Extension, the terms of this Extension will prevail.

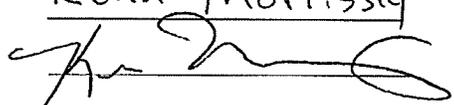
**Town of Tewksbury**

**The YMCA of Greater Lowell**

By: \_\_\_\_\_

By: Kevin Morrissy

Its: \_\_\_\_\_

Its: 

Date: \_\_\_\_\_

Date: 2/5/26

**NMCOG**



**ANNUAL REPORT  
PRESENTATION**

# NMCOG Annual Report for the Town of Tewksbury

TEWKSBURY SELECT BOARD MEETING

January 24, 2026



**NORTHERN  
MIDDLESEX  
COUNCIL OF  
GOVERNMENTS**  
SERVING THE REGION SINCE 1963



# ABOUT US

Regional planning agency established in 1963 to increase municipal capacity, foster regional cooperation and coordination, and provide local and regional planning services to member communities

Governed by an 18-member Council with representation from nine municipalities in Greater Lowell

## **Strategic Plan 2025-2028**

### Strategic Priorities

- Mobilize and accelerate local and regional plan attainment and goals
- Lead regional collaboration, advocacy, and engagement
- Ensure the ongoing health and growth of the agency



# LOCAL DESIGNNEES



**Rich Russo**  
Select Board  
Representative



**Jonathan Ciampa**  
Planning Board  
Representative



**Alternate**  
Alexander Lowder

# OUR WORK WITH THE TOWN

- Open Space and Recreation Plan Update
- LRTA Jobs Accessibility Analysis
- Guidance Memo on updating the Master Plan
- Transportation Improvement Program (TIP)  
(Improvements at Shawsheen Street, Foster Road, Patten Road, and Beech Street and to make improvements at the intersection at Main Street, Pleasant Street, North Street, and East Street. Replacement of the bridge at North St over Interstate 495 and preservation of the I-495 bridges over Route 133 and over Route 38.)
- Regional Housing Services Office pilot
- Regional traffic counting program
- LRTA capital and operational support

# REGIONAL COLLABORATION

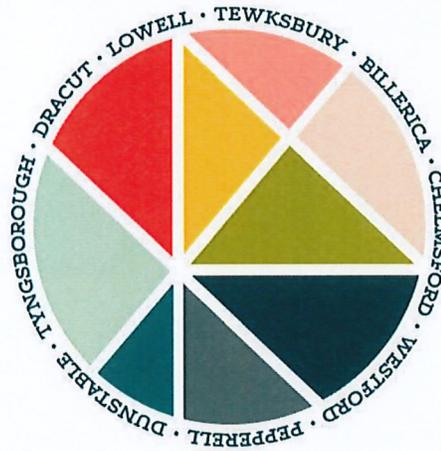
- Northern Middlesex Stormwater Collaborative
- Greater Lowell Stronger Together 2025-2030 Comprehensive Economic Development Strategy
- At Home in Lowell: regional housing strategy
- Envision 2050
- Greater Lowell Vision Zero Plan
- Greater Lowell Bicycle and Pedestrian Plan
- LRTA Bus Stop Inventory
- Regional Digital Equity Plan
- Northern Middlesex CEO Group



# WHAT'S NEXT

- Finalization of Open Space and Recreation Plan
- At Home in Greater Lowell Phase 2
- Northern Middlesex Comprehensive Watershed Study - Merrimack River Revive
- Green Communities regional support
- Pilot of TIP Funding Programs





# NORTHERN MIDDLESEX COUNCIL OF GOVERNMENTS

SERVING THE REGION SINCE 1963

Jenny Raitt  
Executive Director  
[jraitt@nmcog.org](mailto:jraitt@nmcog.org)  
(978) 454-8021 ext 120

Kelly Lynema, AICP  
Deputy Director  
[klynema@nmcog.org](mailto:klynema@nmcog.org)  
(978) 454-8021 ext 116

**SPECIAL MUNICIPAL  
EMPLOYEE**

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**VAN DRIVER**

**DONATIONS TO THE  
SENIOR CENTER**

**APPROVAL OF DONATION  
TO THE  
VETERANS DEPARTMENT**