

Tewksbury School Committee  
Public Hearing on the FY 27 Budget at 5:00 p.m.  
Regular School Committee Meeting at 5:30 p.m.

**AGENDA**

February 9, 2026

Tewksbury Memorial High School - Room LGI-1  
320 Pleasant Street, Tewksbury, MA 01876

Town Clerk  
Tewksbury, MA

2/4/2026, 10:13:01 AM

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**PUBLIC HEARING ON THE FY27 BUDGET - Public Session - 5:00 p.m.**

Presented by David Libby, Business Manager

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**Regular School Committee Meeting - 5:30 p.m.**

1. **Call To Order**
2. **Pledge of Allegiance**
3. **Announcement\***
4. **Recognitions**
  - a. Hayden Mahoney - CES student and published author
5. **Student Council Representative Report**
  - a. Maggie Kinnon - TMHS Student Council Representative Report on TMHS News & Events
6. **Presentations**
  - a. TMHS 2026-2027 Program of Studies
7. **Citizens Forum\***
8. **Approval Of Minutes - Vote**
  - a. [January 14, 2026 Regular Business Meeting](#)
  - b. [January 21, 2026 Special School Committee Meeting](#)
  - c. [January 28, 2026 Budget Workshop Meeting](#)
  - d. [January 28, 2026 Special School Committee Meeting](#)
9. **Submission And Payment Of Bills - Vote**
  - a. [Payroll Period Ending January 15, 2026](#) in the amount of \$1,699,099.32
  - b. [Payroll Period Ending January 29, 2026](#) in the amount of \$1,739,190.02
10. **Superintendent & Staff Report**

**SCHOOL COMMITTEE MEMBERS**

Bridget Garabedian, Chair [bgarabedian@tewksbury.k12.ma.us](mailto:bgarabedian@tewksbury.k12.ma.us) ~ Kayla Biagioni-Smith, Vice Chair [kbiagioni-smith@tewksbury.k12.ma.us](mailto:kbiagioni-smith@tewksbury.k12.ma.us)  
Jamey Cutelis, Clerk [cutelis@tewksbury.k12.ma.us](mailto:cutelis@tewksbury.k12.ma.us) ~ Chris Moncada, Member [cmoncada@tewksbury.k12.ma.us](mailto:cmoncada@tewksbury.k12.ma.us)  
Kaitlyn Anderson, Member [kmanderson@tewksbury.k12.ma.us](mailto:kmanderson@tewksbury.k12.ma.us)  
Superintendent of Schools - Brenda Theriault-Regan [bregan@tewksbury.k12.ma.us](mailto:bregan@tewksbury.k12.ma.us)

**11. Correspondence & Informational Topics**

- a. [Updated Register Periods for Grade K and Grades 5-12](#) due to Inclement Weather days
- b. [Ginsburg Family Award Nomination Announcement](#)
- c. [Krissy Polimeno Outstanding Educator Award Nomination Announcement](#)

**12. Consent Agenda - Vote**

- a. [Personnel Items](#)

**13. School Committee Member Reports**

- a. Tewksbury SEPAC
- b. Wellness Advisory Committee
- c. Tewksbury School Facility Study Committee (TSFSC)
- d. Policy Sub-Committee

**14. Policy Changes, Proposals & Adoption**

- a. First and final reading: Reviewed with minor revisions
  - [GCQD - Resignation Of Professional Staff Members](#)
  - [GCQE - Retirement Of Professional Staff Members](#)
  - [GDA - Support Staff Positions](#)
  - [GDBC - Support Staff Supplementary Pay Plans](#)
- b. Second and Final reading: Reviewed and/or revised - Vote
  - [GCA - Professional Staff Positions](#)
  - [GCCAB - Teacher Requests for a Leave of Absence to Accept an Administrative Position](#)
  - [GCCAE - Staff Conference Attendance](#)
  - [GCEC - Appendix B Positions Recruiting/Posting of Vacancies](#)
  - [GCK - Professional Staff Assignments and Transfers](#)
  - [JJE-E - Request for Fundraising](#)
- c. Reviewed and Recommended to Rescind - Vote
  - [GDBD - Support Staff Fringe Benefits](#)
  - [GDCC - Support Staff And Family Medical Leave](#)

**15. Old Business**

- a. [2026-2027 School Calendar Draft](#)
- b. Superintendent Search Timeline Update

**16. New Business**

- a. Proposed changes to the [Community Services Extended Preschool](#) section of the PreK-4 Handbook - Vote

**17. New School Committee Matters of Interest**

**18. Future School Committee Meeting Dates**

- a. March 18, 2026 Budget Public Hearing and Regular School Committee Meeting

**19. Future Sub-Committee & Advisory Committee Meeting Dates**

- a. TSEPAC Business Meeting: February 12, 2026
- b. Wellness Advisory Committee: April 1, 2026
- c. Policy Sub-Committee: February 17, 2026
- d. Tewksbury School Facility Study Committee: February 12, 2026

Town Clerk  
Tewksbury, MA

2/4/2026, 10:13:11 AM

20. **Future Agenda Items**

21. **Executive Session - Non-Public Session**

- a. Approval of Executive Session Minutes
- b. Collective Bargaining Pertaining to the TTA Bargaining Unit

22. **Adjournment**

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*\*ANNOUNCEMENT:* The Regular School Committee Meeting will be televised and recorded and may be viewed live on Comcast Channel 22 and Verizon Channel 34 or YouTube.com/TewksburyTV. Under the Open Meeting Law, the public is permitted to make an audio or video recording of an open session at a public meeting. At this time, I would ask if anyone is recording tonight's meeting to please identify himself or herself.

*\*PUBLIC COMMENT:* Speakers will be allowed three (3) minutes to present their material. Large groups addressing the same topic are encouraged to consolidate their remarks and/or select a spokesperson to speak on the groups' behalf. If you require accommodations on the basis of a disability or require language interpretation assistance please notify the Superintendent's office in advance of the meeting date.

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