



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2016 Ending Date: Mar 15, 2016

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Anne Marie Stronach  
 Candidate Full Name (if applicable)  
 Selectman  
 Office Sought and District  
 14 Phillipsbury Ave, Tewksbury MA 01876  
 Residential Address  
 E-mail:  
 Phone # (optional):

Committee to Elect Anne Marie Stronach  
 Committee Name  
 Lou-Ann C. Clement  
 Name of Committee Treasurer  
 45 Seneca Road, Tewksbury MA 01876  
 Committee Mailing Address  
 E-mail: lou171@aol.com  
 Phone # (optional):

30  
 16 MAR 21 10:20  
 OFFICE OF CAMPAIGN AND POLITICAL FINANCE  
 TOWNSHIP CLERK

| SUMMARY BALANCE INFORMATION:                             |                                |
|--|--------------------------------|
| Line 1: Ending Balance from previous report              | 0                              |
| Line 2: Total receipts this period (page 3, line 11)     | 829.43                         |
| Line 3: Subtotal (line 1 plus line 2)                    | 829.43                         |
| Line 4: Total expenditures this period (page 5, line 14) | 829.43                         |
| Line 5: Ending Balance (line 3 minus line 4)             | 829.43                         |
| Line 6: Total in-kind contributions this period (page 6) | 0                              |
| Line 7: Total (all) outstanding liabilities (page 7)     | 829.43                         |
| Line 8: Name of bank(s) used:                            | Tewksbury Federal Credit Union |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/21/16

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3-24-16

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount   | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|----------|---|
| Mar 5, 2016  | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$35.70  | Michael's<br>Picture Frames for Rally                         |
| Mar 1, 2016  | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$56.00  | Sneoti Patooti Boutique<br>Tewksbury Signs                    |
| Mar 15, 2016   | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$86.06  | OMNI Digital Printers<br>Brochures                            |
| Mar 11, 2016   | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$107.31 | OMNI Digital Printers<br>Brochures                            |
| Feb 27, 2016   | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$44.80  | US Post Office<br>Stamps                                      |
| Mar 9, 2016  | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$349.56 | Vogel Printing<br>Plastic Signs                               |
| Feb 10, 2016   | Anne Marie Stronach<br>14 Phillsbury Ave<br>Tewksbury MA 01876  | \$150.00 | your Tewksbury today<br>Online Ad                             |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
|  |   |          |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | \$829.43 |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |          |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | \$829.43 | ← Enter on page 1, line 2                                     |

16 MAR 22 AM 10:26  
 BOARD OF REGISTRARS  
 TEWKSBU...

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.









