

**TOWN OF TEWKSBURY BOARD OF ASSESSORS**  
**TOWN HALL ANNEX 11 TOWN HALL AVENUE**  
TEL: 978-640-4330 FAX: 978-851-4849  
E-MAIL: [assessor@teWKsbury-ma.gov](mailto:assessor@teWKsbury-ma.gov)  
**HOURS: MONDAY - FRIDAY - 7:30 A.M. TO 4:30 P.M.**

**APPLICATION FOR MOTOR VEHICLE EXCISE ABATEMENT**

*(Filing of this application does not stay collection of this tax. Refunds will be issued for over payments)*

I hereby make application for motor vehicle excise tax abatement for the year of 20 \_\_\_\_\_

**Bill #** \_\_\_\_\_ **Year of Bill** \_\_\_\_\_ **Name on Bill** \_\_\_\_\_

**Vehicle Make** \_\_\_\_\_ **Year of Mfg** \_\_\_\_\_

- Reason for Application:** ( ) Vehicle ownership transferred to another owner  
*(ex: sold, traded, gifted, donated, scrapped)*  
( ) Vehicle totaled *(new owner Ins. Co. or junkyard)*  
( ) Vehicle reg. out of state *(send copy of new reg.)*

**Incomplete applications will be returned. When applying for an adjustment it is applicant's responsibility to contact us for new amount. A new bill will not be issued.**

**If vehicle ownership was transferred to another owner or totaled please provide:**

**Date transferred** \_\_\_\_\_ **Name of New Owner** \_\_\_\_\_  
*(or declared totaled) (Individual, dealership, junkyard, Ins. Co., Charity, etc.)*

**If plates transferred to a different vehicle please provide:**

**Transfer Date** \_\_\_\_\_ **Make of New Vehicle** \_\_\_\_\_

**If plates were not transferred please provide plate return receipt**

**You may be required to provide some of the following documentation:**

*Bill of Sale      Repossession Letter      Insurance Co. documentation*  
*Lost Plate Affidavit      New registration      other applicable documentation*

*Subscribed to under penalties of perjury on* \_\_\_\_\_ *20* \_\_\_\_\_ *by:*

\_\_\_\_\_  
**Signature of person billed      Address      Phone**

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Office use only      **Date:** \_\_\_\_\_  
**Abatement #** \_\_\_\_\_  
**Tax Amount** \_\_\_\_\_  
**Abatement** \_\_\_\_\_  
**New Balance** \_\_\_\_\_ **(plus any fees/charges)**