



# TOWN OF TEWKSBURY

HEALTH DEPARTMENT  
1009 MAIN STREET  
TEWKSBURY, MASSACHUSETTS 01876  
978-640-4470  
FAX 978-640-4472  
health@teWKsbury-ma.gov

DATE: \_\_\_\_\_

Fee: **\$55.00**

## Application for Permit to Manufacture, Sell, and/or Serve Frozen Desserts

Name of Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Name & Title of Applicant: \_\_\_\_\_

Address of Applicant: \_\_\_\_\_

Name of Owner (if different from applicant): \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

If Corporation of partnership gives name, title & home address of officers or partners.

Name	Title	Home Address
_____	_____	_____
_____	_____	_____

State of Incorporation: \_\_\_\_\_ Name & Address of Local Agent \_\_\_\_\_

Does your establishment have an emergency response plan in place: Yes \_\_\_\_\_ No \_\_\_\_\_

Emergency Response Person: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Telephone \_\_\_\_\_

### **Attach the following documents:**

- "Workers Compensation Insurance Affidavit: General Business"
- Insurance Binder with your facility name and address included

**Duration of Permit**

Annual *List dates of Operation:*

Seasonal

*List dates of Operation*

**Additional Information**

\_\_\_\_\_  
Water Source

\_\_\_\_\_  
Sewage Disposal

**If Manufacturing:** Name and location(s) of plant

\_\_\_\_\_  
**Names of Brands and trade of Corporation, if any under which the products are to be sold:**

\_\_\_\_\_  
**List Frozen Dessert(s) to be served at your establishment**

\_\_\_\_\_  
Pursuant to M.G.L. Ch. 62C, sec 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Social Security Number or  
Federal Identification Number

\_\_\_\_\_  
Signature of Individual or Corporate Name

By \_\_\_\_\_

Corporate Officer (if applicable)

\_\_\_\_\_  
**FOR HEALTH DEPARTMENT USE ONLY**

\_\_\_\_\_  
Date Received

\_\_\_\_\_  
Check Number

\_\_\_\_\_  
Amount Paid

\_\_\_\_\_  
Permit # Issued