

# MEMO

Shawsheen Valley Technical High School



**TO:** Town Clerks  
Bedford  
Billerica  
Burlington  
Tewksbury  
Wilmington

**FROM:** Karen Faiola

**DATE:** May 21, 2015

15 MAY 21 AM 9:06  
TOWN CLERK  
BOARD OF REGISTRARS  
TEWKSBURY, MA

Please be advised that there will be a meeting of the:

**Curriculum Subcommittee** of the Shawsheen Valley Regional Vocational/Technical School District Committee on **Tuesday, May 26, 2015 at 6:00 p.m.** to discuss changes to the Student Handbook, Faculty Handbook, Professional Development Plan as well as changes to the Mathematics and Science curriculum.

**Financial Audit Subcommittee** of the Shawsheen Valley Regional Vocational/Technical School District Committee on **Tuesday, May 26, 2015 at 6:45 p.m.** to discuss the school's FY15 audit. This meeting only will take place in the Superintendent-Director's office at 100 Cook Street, Billerica, Massachusetts.

**Technology Subcommittee** of the Shawsheen Valley Regional Vocational/Technical School District Committee on **Tuesday, May 26, 2015 at 6:45 p.m.** to discuss updates to technology.

**Shawsheen Valley Regional Vocational/Technical School District Committee** on **Tuesday, May 26, 2015, at 7:30 p.m.**

All meetings will take place in the John P. Miller School Committee Room, 100 Cook Street, Billerica, Massachusetts unless otherwise noted.

**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**  
**DISTRICT**

**AGENDA**  
May 26, 2015

1. Roll Call – 7:30 p.m.
3. Approval of Bills and Payroll
4. Approval of Minutes of April 29, 2015
5. Correspondence
6. Questions from Residents/Staff
7. Superintendent's Report
8. Subcommittee Reports
  - Curriculum Subcommittee Update
  - Financial Audit Subcommittee Update
  - Technology Subcommittee Update
  - Superintendent-Director Search Subcommittee Update
9. Old Business
10. New Business
  - Professional Development Plan
  - Changes to Math and Science Curriculums
  - Student Handbook Updates
  - Faculty Handbook Updates
  - Retirement Notification
  - Student Out of State Field Trips
  - Financial Statement & Auditor's Report
  - Bedford Housing Authority Project Request
  - Update on Culinary/Automotive Drains
11. Executive Session
  - Litigation
13. Future Agenda Items
  - Requests from Committee
  - Requests from Administration

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