

Emergency Preparedness Region 3C

Date: June 16, 2015

11:00am-1:00PM

Location: Billerica Town Hall

- I.** Approval of May Minutes
- II.** LSAC Update
- III.** International Institute of Greater Lawrence
- IV.** DPH Deliverables Updates
- V.** Inventory Mgmt Project – Arnold Bogis
- VI.** Medical Needs Shelter Planning Update
- VII.** Financials/End of Year Close-Out
 - A.** RECEIPTS
- VIII.** Other Business
- IX.** Upcoming Meetings and Other Events

Next Meeting: *July 21, 2015 at Chelmsford, MA*

15 JUN 12 AM 11:27

TOWN CLERK
BOARD OF REGISTRARS
TEMPLESBURY, MA

Coordinated by: BME Strategies * 76 Strathmore Rd * Unit #6 * Brighton, MA * 02135

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